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**TRANSMITTAL LETTER****INFORMATION DISCLOSURE STATEMENT**

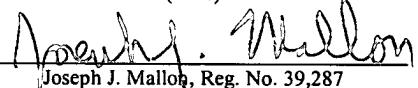
Applicant : Michael A. Todd  
 App. No : 10/074,534  
 Filed : February 11, 2002  
 For : PROCESS FOR DEPOSITION OF  
SEMICONDUCTOR FILMS  
 Examiner : Shrinivas H. Rao  
 Art Unit : 2814

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 26, 2005

(Date)

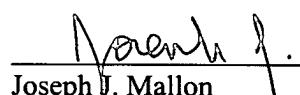
  
Joseph J. Mallon, Reg. No. 39,287

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing one (1) reference, a copy of which is not enclosed.
  - (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
  - (X) Return prepaid postcard.

  
Joseph J. Mallon  
Registration No. 39,287  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550

## INFORMATION DISCLOSURE STATEMENT

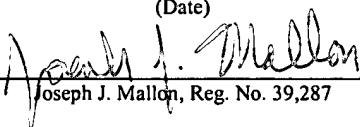
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Joseph J. Mallon, Reg. No. 39,287

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is an Information Disclosure Statement by Applicant (PTO/SB/08 equivalent) listing one (1) reference to be considered by the Examiner.

This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing date of a Notice of Allowance.

CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)

I hereby certify that no item of information contained in this Statement was cited in a communication from a foreign Patent Office in a counterpart foreign application, or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37 C.F.R. § 1.56(c) more than 30 days prior to the filing of this Information Disclosure Statement.

Thus, no fee is required as set forth in 37 C.F.R. § 1.97(c).

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 1/26/05

By: Joseph J. Mallon  
 Joseph J. Mallon  
 Registration No. 39,287  
 Attorney of Record  
 Customer No. 20,995  
 (619) 235-8550

|  |                      |                   |
|--|----------------------|-------------------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> | Application No.      | 10/074,534        |
|  | Filing Date          | February 11, 2002 |
|  | First Named Inventor | Michael A. Todd   |
|  | Art Unit             | 2814              |
| <i>(Multiple sheets used when necessary)</i>             | Examiner             | Shrinivas H. Rao  |
| SHEET 1 OF 1   | Attorney Docket No.  | ASMEX.367A        |

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

| FOREIGN PATENT DOCUMENTS |          |  |                                |                               |   |                |
|--------------------------|----------|--|--------------------------------|-------------------------------|---|----------------|
| Examiner Initials        | Cite No. | Foreign Patent Document<br>Country Code-Number-Kind Code<br>Example: JP 1234567 A1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines<br>Where Relevant Passages or Relevant Figures Appear | T <sup>1</sup> |
|                          |          |  |                                |                               |   |                |
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|                          |          |  |                                |                               |   |                |

## **NON PATENT LITERATURE DOCUMENTS**

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**\*Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.